DO NOT ENTER: /M.L./

07/07/2008

Ha Afri

DOCKET NO. TAYL08-00002 CUSTOMER NO.: 23990 **PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randy Burnworth

Serial No.

10/665,930

Filed

September 19, 2003

For

SWITCHED INPUT VIDEO DEVICE

Group No.

\_ .

2622

Examiner

Michael Lee

Confirmation No.

6824

**MAIL STOP AF** 

Commissioner of Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

# **AMENDMENT TRANSMITTAL LETTER**

Transmitted herewith is an Amendment and Response to Final Office Action in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					LARGE ENTITY	
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NUMBER OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	27	-	20	7	x 50.00 =	\$-350.00-
IND. CLAIMS	3	_	3	0	x 200.00 =	\$0.00
			TOTAL ADDITI			\$350.00

	A check in the amount of \$350.00 is attached.
	A check in the amount of \$ for amonth extension of time is attached.
	Please charge any additional fees or credit any overpayment to the Munck Carter Deposit Account No. 50-0208.
	A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
	Respectfully submitted,
	MUNCK CARTER, P.C.
Qu	1 22 2 mg 1/1/1/1/1

William A. Munck Registration No. 39,308

P.O. Drawer 800889 Dallas, Texas 75380

Phone: (972) 628-3600 Fax: (972) 628-3616

Email: wmunck@munckcarter.com

# PE POCKET NO. TAYL08-00002 CONSTOMER NO.: 23990

JUN 2 6 2008

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re application of

: Randy Burnworth

Serial No.

10/665,930

Filed

C.

September 19, 2003

For

SWITCHED INPUT VIDEO DEVICE

Group No.

2622

Examiner

Michael Lee

Confirmation No.

6824

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### **CERTIFICATE OF MAILING BY FIRST CLASS MAIL**

Sir:

The undersigned hereby certifies that the following documents:

- 1. Amendment and Response to Final Office Action
- 2. Amendment Transmittal Letter (in duplicate);
- 3. Check in the amount of \$350.00 for extra dependent claim fees; and
- 4. A postcard receipt

Jene 23,2008

relating to the above application, were deposited as "First Class Mail" with the United States Postal Service, addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 23, 2008.

\_\_, \_\_

Date:

Data

William A. Munck

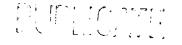
Reg. No. 39,308

P.O. Drawer 800889 Dallas, Texas 75380 Phone: (972) 628-3600

Fax: (972) 628-3616

E-mail: wmunck@munckcarter.com





**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randy Burnworth

Serial No.

10/665,930

Filed

September 19, 2003

For

SWITCHED INPUT VIDEO DEVICE

Group No.

2622

Examiner

Confirmation No.

6824

Michael Lee

**MAIL STOP AF** 

Commissioner of Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

### **AMENDMENT TRANSMITTAL LETTER**

Transmitted herewith is an Amendment and Response to Final Office Action in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					LARGE ENTITY	
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NUMBER OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	27	-	20	7	x 50.00 =	\$-350.00-
IND. CLAIMS	3	-	3	0	x 200.00 =	\$0.00
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$350.00

 A check in the amount of \$350.00 is attached.
 A check in the amount of \$ for amonth extension of time is attached.
 Please charge any additional fees or credit any overpayment to the Munck Carter Deposit Account No. 50-0208.
A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
Respectfully submitted,
MUNCK CARTER, P.C.

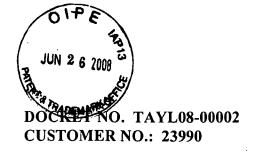
William A. Munck Registration No. 39,308

P.O. Drawer 800889

Dallas, Texas 75380 Phone: (972) 628-3600

Fax: (972) 628-3616

Email: wmunck@munckcarter.com



**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randy Burnworth

Serial No.

10/665,930

Filed

September 19, 2003

For

SWITCHED INPUT VIDEO DEVICE

Group No.

2622

Examiner

Michael Lee

Confirmation No.

6824

### MAIL STOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

This communication responds to a final Office Action dated April 23, 2008, in the above-referenced patent application, which has a shortened statutory period for reply set to expire on July 23, 2008. As this response is being filed within two months of the final Office Action, an advisory action is respectfully requested.

Please amend the application as follows.

06/26/2008 SSESHE1 00000033 10665930 01 FC:1202